

*"Sailing the Seven C's - Transforming Education for
Tomorrow's Economy"*

•Challenges•Collaborations•Curriculum•Certifications•Choices•Counseling•Competitive•

**19th Annual California Association of Leaders in Career Preparation/
California Association of Regional Centers and Programs
CALCP/CAROC Fall Conference**

November 14-16, 2007

Hyatt Regency San Francisco Airport, Burlingame, CA

Call For Presentations

Please complete the reverse side and return by Friday, June 1, 2007.

We invite you to showcase your model programs, effective practices, and experiences at this conference. The 2007 Fall Conference focus is "Sailing the Seven C's - Transforming Education for Tomorrow's Economy." The Conference Committee will give priority to presentations that focus on:

- ☆ **Meeting the *challenges* of Perkins IV**
- ☆ **Implementing AB 2448**
- ☆ **Partners who make powerful student and employer *collaborations***
- ☆ **Standards-based instruction and *curriculum***
- ☆ **Data collection and interpretation**
- ☆ **Technology in the classroom**
- ☆ **Industry *certifications***
- ☆ **Successful career pathways *choices***
- ☆ **Student involvement, including career technical student organizations, leadership activities, and workforce mentoring**
- ☆ **Unique community partnerships**
- ☆ **New ideas on student guidance and *counseling***
- ☆ **Articulations that work**
- ☆ ***Competitive* workforce preparation**

Please note the following:

- ✍ **All presentations will be approximately one hour on either Thursday, November 15 or Friday, November 16.**
- ✍ **The Conference Committee will review proposals and will notify presenters as to whether their workshop has been selected.**
- ✍ **All presenters must be registered for the conference.**

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CALCP/CAROCF Fall Conference**

Title of Presentation _____
(As you wish it to appear in the conference program)

Workshop Audience (Check all that apply)

- Public Agency Middle School High School Administrator
Teacher Partnership Academy Counselor School Board Member
Community College Business, Industry and Labor Representative Other _____

Description of Presentation (50 words or less)

Lead Presenter and Contact Person _____

Organization _____ **Name** _____ **Title** _____

Address _____ **City** _____ **State** _____ **Zip** _____

Work phone _____ **Work fax** _____ **Email address** _____

Summer contact _____ **Email address** _____ **Telephone no.** _____

Co-Presenter(s) include name, title and organization

Audio Visual Needs: Overhead Projector Screen Flip Chart VCR & Monitor

- ☆ Any AV requirements over and beyond the items listed above will be the responsibility of the presenter. Laptop computers, LCD projectors and document projectors will not be provided.
- ☆ Each presenter will be responsible for individual materials.

Please respond by Friday, June 1, 2007 to:
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