



# *Collaboration, Technology, and Education!*

21th Annual California Association of Leaders in Career Preparation/  
California Association of Regional Occupational Centers and Programs  
CALCP/CAROCP Fall Conference

November 17-19, 2010  
Rancho Las Palmas, Rancho Mirage, CA

## **Call for Presentations**

Please complete the reverse side and return by Monday, July 12, 2010.

We invite you to showcase your model programs, effective practices, and experiences at this conference. The 2010 Fall Conference focus is “**C**ollaboration, **T**echnology, and **E**ducation—Innovations for 21<sup>st</sup> Century Learning!” The Conference Committee will give priority to presentations that focus on:

- ☆ Perkins IV
- ☆ Partners with powerful student and employer collaborations
- ☆ Standards based instruction and assessment
- ☆ Data collection and interpretation
- ☆ Technology use and trends
- ☆ Industry-based certifications
- ☆ Multiple pathways to student success
- ☆ Student involvement through CTSOs
- ☆ Unique community partnerships
- ☆ New ideas on student guidance and counseling
- ☆ Articulations that work
- ☆ Competitive workforce preparation
- ☆ 21<sup>st</sup> century learning

Please note the following:

- ✓ All presentations will be approximately one hour on either Thursday, November 18 or Friday, November 19.
- ✓ The Conference Committee will review proposals and will notify presenters as to whether their workshop has been selected.
- ✓ All presenters must register to participate in any other conference function.
- ✓ Company representatives may only publicize their product through the exhibitor’s venue.
- ✓ All correspondence will take place with the lead presenter. It will be the responsibility of the lead to communicate with the other members presenting.



# Call for Presenters Submission Form

21th Annual California Association of Leaders in Career Preparation/  
California Association of Regional Occupational Centers and Programs  
CALCP/CAROCP Fall Conference

Type or print legibly

Title of Presentation (5-10 word limit):

(As you wish it to appear in the conference program)

### Workshop Audience (Check all that apply):

- Public Agency     Middle School     High School     Administrator
- Teacher     Partnership Academy     Counselor     School Board Member
- Community College     Business, Industry and Labor Representative     Other

Description of Presentation for the Program (50 words or less - 3 sentences minimum):

---



---



---

### Lead Presenter and Contact Person:

|  |                  |                          |          |
|--|------------------|--------------------------|----------|
| Name                                   |                  | Title                    |          |
| Organization                           |                  | Work Address             |          |
| Work Address                           | City             | State                    | Zip Code |
| Work Telephone #                       | Home Telephone # | Cellular Telephone #     |          |
| Summer Address if different from above |                  |                          |          |
| Preferred e-mail address               |                  | Secondary e-mail address |          |

### Co-Presenters:

|      |       |              |
|------|-------|--------------|
| Name | Title | Organization |
| Name | Title | Organization |
| Name | Title | Organization |

### AUDIO VISUAL NEEDS

NOTE: Each room will be provided a screen. Due to the unavailability and high rental costs of audio visual equipment presenters are requested to provide their own equipment or, if necessary, contact the hotel to make and pay for their own arrangements.

Deadline is Monday, July 12, 2010. Submit requests to:

Irene Cox

1005 E. Palm Drive, Glendora, CA 91741

Phone: (626) 963-0551 Fax: (626) 856-4915

Email: [icox@techedservices.com](mailto:icox@techedservices.com)