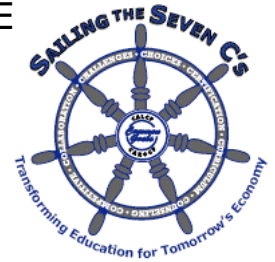




19<sup>th</sup> ANNUAL CALCP/CAROCP JOINT CONFERENCE  
 "Sailing the Seven C's -  
 Transforming Education for Tomorrow's Economy"  
 Hyatt Regency San Francisco Airport, Burlingame, California  
 November 14-16, 2007



**Exhibitor Registration Form**

PLEASE PRINT:

Company Name: \_\_\_\_\_  
 (As it will be printed in the program)

Contact Person: \_\_\_\_\_

Name of Representative(s): \_\_\_\_\_ Phone ( ) \_\_\_\_\_

(if different from Contact) \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_

Product/Service \_\_\_\_\_

If donating a door prize please describe: (deadline for program acknowledgement is September 7, 2007)

Check  where appropriate:

- Enclosed is \$425 for (1) display space for November 14-16
- I will need an electrical outlet (500 Watts)
- Enclosed is an additional \$100 for a second representative
- I will bring my door prize to the event

Assignment of booths will be made in the order of receipt of this registration form. Exhibit packets from the service contractor will be sent to you. This packet outlines shipping, drayage and furniture. Please note that the exhibit area will be carpeted.

**Your check reserves your booth** space. NO PURCHASE ORDERS PLEASE.  
 Make checks payable to: **CALCP/CAROCP CONFERENCE**

Return this form and your check to: Mirna Pierce  
 Riverside County Office of Education  
 Regional Occupational Program [Grindstaff Center]  
 3939 Thirteenth Street, Riverside, CA 92502  
 (951) 826-6450 • fax (951) 826-6759  
 Email: [mpierce@rcoe.us](mailto:mpierce@rcoe.us)

For office use only: Amount received\$ \_\_\_\_\_ Check # \_\_\_\_\_ Date Received: \_\_\_\_\_ Confirmation Letter Sent: \_\_\_\_\_